INSERT SCHOOL LOGO

**Section 175 / 157 Audit**

**Action plan Template**

**Actions identified can be inserted into the suggested action plan template to progress safeguarding practice and be used within the schools wider School Improvement Plans.**

**Section 175 / 157 Safeguarding Self-Assessment Action Plan Template**

This action planning template has been developed to use in conjunction with the school’s Section 175/157 Safeguarding Self-Assessment. The template is designed to reflect the school’s answers to those sections of the S175/157, providing a means of highlighting and planning safeguarding areas for further development.

** PART 1 – THE APPROACH TO SAFEGUARDING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Section | Identified Action | Lead | Target Date | Success Criteria |
|  | <consider using the notes included in the area at the end of each S175/157 section> | <who has the lead responsibility> | <what date will this be achieved> | <how will we know when we have been successful> |
| 1. Leadership & Management |  |  |  |  |
| 2. Safeguarding Governance |  |  |  |  |
| 3. Partnership working and Training  |  |  |  |  |
| 4. Early Help |  |  |  |  |
| 5. Safety and Supervision |  |  |  |  |

**PART 2 – EFFECTIVE SAFEGUARDING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Section | Identified Action | Lead | Target Date | Success Criteria |
| 6. Policy, Procedures & Recording |  |  |  |  |
| 7. Promoting the Welfare of Pupils |  |  |  |  |
| 8. Safer working practices |  |  |  |  |
| 9. Safeguarding and the curriculum |  |  |  |  |
| 10. Online Safety |  |  |  |  |

 **PART 3 – SPECIFIC SAFEGUARDING ISSUES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Section | Identified Action | Lead | Target Date | Success Criteria |
| **11. Children absent and severely absent** |  |  |  |  |
| **12. CLA, children with a SW & Private Fostering** |  |  |  |  |
| **13. Elective Home Education** |  |  |  |  |
| **14. Intra-familial Harm**  |  |  |  |  |
| **15. Extra-familial Harm/Harm outside the home** |  |  |  |  |
| **16. Child on Child Harm** |  |  |  |  |
| **17. Extremism & Radicalisation** |  |  |  |  |

**OTHER ACTION PLANNING REFERENCES / OBSERVATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Section | Identified Action | Lead | Target Date | Success Criteria |
| Additional #1 |  |  |  |  |
| Additional #2 |  |  |  |  |
| Additional #3 |  |  |  |  |
| Additional #4 |  |  |  |  |